

**5TH SUMMER INSTITUTE AND 15TH NATIONAL COMPETITION
ANNE ADAMS AWARDS AUDITIONS
June 21-26, 2003
University of Utah, Salt Lake City, Utah**

REGISTRATION FORM

Anyone wishing to attend classes, workshops and competitions must register

REGISTRANT(S) (PLEASE PRINT CLEARLY OR TYPE)

NAME _____

PARENT/CHAPERONE _____

SPOUSE _____

ADDITIONAL FAMILY MEMBER(S) _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE _____

PHONE: _____ FAX: _____ E-MAIL: _____

MEMBERSHIP

PLEASE NOTE: All Institute attendees must be AHS members, except for the parent/chaperone attending with a registered student, additional family member(s) of a registered student, or the spouse of a registrant.

____ Yes, I am a current AHS member

____ No, I am not an AHS member. My membership is included as follows:

Student \$20.00 (21 or younger, full-time college/university student) \$ _____

Adult \$35.00 or \$50.00 foreign \$ _____

TOTAL PAGE 1 \$ _____

REGISTRATION FEES

Fees must be received by May 19, 2003. After May 19 the late fee will apply.
Refunds will be made if the request is received in writing no later than June 1, 2003.

AHS Student (21 or younger)	\$50 if received by May 19, 2003	\$ _____
	\$60 if received after May 19, 2003	\$ _____
AHS Adult	\$65 if received by May 19, 2003	\$ _____
	\$75 if received after May 19, 2003	\$ _____
Spouse	\$25 if received by May 19, 2003	\$ _____
	\$35 if received after May 19, 2003	\$ _____
Additional family member(s) (parent/chaperone)	\$25/person if received by May 19, 2003	
	_____ @ \$25	\$ _____
	\$35/person if received after May 19, 2003	
	_____ @ \$35	\$ _____

HOUSING AND OTHER FEES

Reservations for campus housing will not be accepted after June 1, 2003

Overnight Accommodations: Circle the days you will need a room:

Fri 6/20 Sat 6/21 Sun 6/22 Mon 6/23 Tues 6/24 Wed 6/25 Thurs 6/26 Fri 6/27

Heritage Commons: Dormitory housing

_____ @ \$28.00 per night, single occupancy \$ _____

_____ @ \$23.00 per night, per person, double occupancy \$ _____

Preferred roommate _____

University Guest Housing:

\$69.00 per room, double or single occupancy \$ _____

Preferred roommate _____

Bus on Wednesday, June 25, to visit the International Harp Archives

_____ @ \$15.00 per person \$ _____

Campus parking passes - \$3.50/day: Circle the days you will need a pass:

Fri 6/20 Sat 6/21 Sun 6/22 Mon 6/23 Tues 6/24 Wed 6/25 Thurs 6/26 Fri 6/27
_____ days @ \$3.50/day \$ _____

TOTAL PAGE 2 \$ _____

TOTAL PAGE 1 \$ _____

TOTAL ENCLOSED \$ _____

NOTE: All meals are your own responsibility. Please refer to the information pages.

Please send your check payable to AHS Institute and completed form to:

Toni MacKay, 8971 North Sackett, Park City UT 84098

435-649-1330 E-mail: tonimackay202@hotmail.com Fax 435-649-1329 Cell: 801-390-4761